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Fill form out on-line. Print and Mail or click the Submit button at the bottom. Tab to get to the next field

City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

☒ Mr. ☐ Ms. ☐ Miss. ☐ Mrs. Gregory W. Key

<u>9233 Simi Ct.</u>	<u>Lincoln</u>	<u>NE</u>	<u>68526</u>	<u>Lancaster</u>
Legal Residence	Street	City	State	Zip
<u>3201 Pioneers Blvd., Suite 110</u>	<u>Lincoln</u>	<u>NE</u>	<u>68502</u>	<u>Lancaster</u>
Business Address	Street	City	State	Zip
Residence Telephone (<u>402</u>) <u>488-0197</u>	Business Telephone (<u>402</u>) <u>489-4001</u>			
Applicant Occupation <u>Branch Manager - Commercial Const.</u>		Employer <u>The Weitz Company</u>		
E-mail Address <u>work: key@weitz.com</u>		<u>home: gkey@neb.rr.com</u>		

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex ☒ Male ☐ Female Racial/Ethnic Background White

EDUCATION

Schools attended including High School

School	Location	Dates	Major/Degree
<u>Southeast High School</u>	<u>Wichita, KS</u>	<u>Fall '80 - Spring '83</u>	
<u>Kansas State University</u>	<u>Manhattan, KS</u>	<u>Fall '83 - Spring '88</u>	<u>B.S. Const. Science</u>

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

<u>Past YMCA board member</u>	<u>Leadership Omaha graduate</u>
<u>Current Rape/Spouse Abuse Crisis Center board member</u>	<u>Leadership Lincoln Executive Series graduate</u>
<u>Numerous church committee's</u>	<u>LLES Program Committee member</u>
<u>Downtown Rotary Club #14 - member</u>	<u>Kiwanis Club of Omaha - past member</u>
<u>July Jamm Volunteer '02</u>	
<u>Special Olympics Torch Run Volunteer '02</u>	

EMPLOYMENT

<u>The Weitz Company</u>	<u>FL, NC, MO, CT, IL, NE</u>	<u>Spring '88 to present</u>
Employer	Location	Dates

PLEASE COMPLETE REVERSE SIDE

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Type the number in order of preference if selecting more than one

CITY OF LINCOLN

City Boards, Task Forces & Commissions

Please check City boards, task forces or commissions for which you would like to be considered for appointment.

Please number your selections in order of interest.

ADMINISTRATION

- ☐ Emergency Medical Services Board
- ☐ Lincoln City Library Board
- ☐ Lincoln Electric System Administrative Board
- ☐ Lincoln Housing Authority Board
- ☐ City Personnel Board

BUILDING & SAFETY

- ☐ Building Code Board of Appeals
- ☐ Code Study Committee
 - ☐ Building Code Task Force
 - ☐ Electrical Code Task Force
 - ☐ Mechanical Code Task Force
 - ☐ Plumbing Code Task Force
 - ☐ Uniform Code Task Force
- ☐ Dangerous Building Code Board of Appeals
- ☐ Electrical Advisory, Appeals & Examining Board
- ☐ Examining Board of Plumbers
- ☐ Fire Sprinkler & Chemical Examining Board
- ☐ Gas Piping Exam Board
- ☐ Heating, Ventilating & Cooling Advisory & Appeals Board
- ☐ Heating, Ventilating & Cooling Examiners Board
- ☐ Housing Advisory & Appeals Board
- ☐ Plumbing Code Board of Appeals
- ☐ Uniform Fire Code Board of Appeals
- ☐ Water Conditioning Board of Examiners

ENVIRONMENT

- ☐ Air Pollution Advisory Board
- ☐ Water Conservation Task Force

GENERAL GOVERNMENT SERVICES

- ☐ Auditorium Advisory Board
- ☐ Cable Advisory Board
- ☐ Charter Revision Commission
- ☐ Government Access & Information Committee
- ☐ Workforce Investment Act Board
- ☐

HEALTH & HUMAN SERVICES

- ☐ Community Health Endowment Board of Trustees
- ☐ Commission on Human Rights
- ☐ Lincoln Area Agency on Aging Advisory Council
- ☐ Lincoln-Lancaster Women's Commission
- ☐ Lincoln-Lancaster County Board of Health

PARKS & RECREATION

- 2 ☐ Parks & Recreation Advisory Board
- ☐ Community Forestry Advisory Board
- ☐ Veterans Memorial Gardens Council

PLANNING & DEVELOPMENT

- ☐ Board of Zoning Appeals
- 3 ☐ Community Development Task Force
- ☐ Downtown Business Area Improvement Board
- ☐ Economic Development Loan Committee
- ☐ Historic Preservation Commission
- ☐ Lincoln-Lancaster County Planning Commission
- ☐ Nebraska Capital Environs Commission
- ☐ Urban Design Committee

TRANSPORTATION

- ☐ StarTran Advisory Board
- ☐ Taxicab Review Board
- ☐ Pedestrian/Bicycle Advisory Committee

OTHER

- ☐ Citizen Handicapped Parking Patrol
- 1 ☐ Citizen Police Advisory Board
- ☐ Mayor's Committee for International Friendship
- ☐ Mayor's Multicultural Advisory Committee
- ☐ Relocation Assistance Appeal Board
- ☐ Procurement Appeals Board